



Posted: FRIDAY, NOVEMBER 13, 2009

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**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, NOVEMBER 17, 2009**  
**\*\*\*PLANNING MEETING \*\*\***

4:45 p.m.      Dinner and Meeting with UTA, Wasatch Advantage, and Security National  
[pg.3-5]              TOD Project, Vicinity Sego Lily to 101<sup>st</sup> So., State St. to TRAX.

7:00 p.m.                      **\*\*\*SANDY CITY COUNCIL MEETING \*\*\***  
Sandy City Hall – Council Chambers #211

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

1.      **PLEDGE/PRAYER: Cub Scout Pack 3411**

2.      **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3.      **Election Canvass, November, 2009 Municipal Election [Molly Spira]**

**PUBLIC HEARING(S):**

4.      **Commercial Uses in Residential Zones [7:05 p.m.] [pg.7-21]**

A Public Hearing to consider the following: Amend Title15A, Chapter 07, Uses in Residential Districts, Chapter 08, Land Uses in Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts, Chapter 11, Special Use Standards, and Chapter 37, Definitions, Land Development Code, Revised Ordinances of Sandy City, 2008. The purpose of this Code Amendment is to consider changing what type of commercial uses are allowed within residential zoning districts as either stand alone uses or home occupations.

5.      **American Legion Memorial Day 2010 Services [7:05 p.m.] [pg.23-24]**

A Public Hearing to consider authorizing Sandy City to provide financial assistance to the American Legion Post 77 in exchange for services rendered on Memorial Day 2010 at Sandy City Cemetery. Services include flag setting at grave sites, a Flag Ceremony and flowers and shrub maintenance. Form of proposed assistance is financial. A more detailed specification of the nature and purpose of such assistance is available for public inspection in the City Recorder's Office, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy, Utah during regular business hours.

**COUNCIL ITEM(S):**

6.      **Authorize Issuance of Storm Water Bonds [pg.26-32]**

Consideration for adoption of a resolution # 09-72C of the City Council of Sandy City, Utah, finalizing the terms and conditions of the issuance and sale by the issuer of its taxable Sales Tax Revenue Bonds, Series 2009 (issuer subsidy-Build America Bonds) in the aggregate principal amount of approximately \$7,165,000 (the "Series 2009 Bonds"); and related matters.

7.      **Menlove Annexation [pg.34-44]**

**Ordinance #09-33** – annexing territory located at approximately 3160 E. Deer Hollow Drive, Salt Lake County, comprising approximately 3.63 acres, into Sandy City; establishing zoning for the annexed property; also providing a severance and effective date for the annexation.

8.      **Approval of funding for American Legion Memorial Day 2010 Services**

9.      **Consideration of Bell Canyon Road Annexation [pg.46-49]**

10.     **MAYOR'S REPORT**

11.     **CAO'S REPORT**

12.     **COUNCIL OFFICE DIRECTOR'S REPORT**

13.     **OTHER COUNCIL BUSINESS**

\*Note - Youth Council will attend dinner and sit with Council on Dias.

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